

20 Kislev 5717

Written by Administrator
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20 Kislev 5717 [PDF](#) Toras Menachem vol. 8 page 278-297. Sicha Six. [Class One](#). Page 278-9.

Proo

f from Niglah for learning Chassidus.

Our Rabbeim would show their Niglah so it would lead others to Chassidus.

It is one Torah.

[Class Two](#).

Page 279- 80.

To explain to a Baal Niglah why he must learn Chassidus you must speak his language.

He claims *המציאות ידיעת* and *השתלשלות סדר ידיעת* and *זה לדיעת התינוק* and why must he have *באלקות*.

And we must explain.

[The Rebbe is different than his predecessors when it comes to learning Chassidus: it is enough that it is *אלקות ידיעת*].

[Class Three](#).

Page 280.

Krias Shema and Tefilla are comparable to Torah.

A discussion on Davening and children.

[Class Four](#).

Page 280- 283.

Three understandings of what Davening is:

- 1) Asking when we feel we have a need.
- 2) When in serious danger.
- 3) By focusing on how dependant upon Hashem we are.

This third level makes Davening a constant DeOraisa obligation.

[Class Five](#).

Page 283- 5.

How and when Krias Shma and Shmone Esrei are certainly DeOraisa.

Sicha Seven.

[Class Six](#).

Page 285-6.

Introduction: the story of Reb Nachum (the Mittlerer Rebbe's son) and the Alter Rebbe and the new style [to wear a patch on his new outfit].

A new Klipa: Kereping up with the neighbors at great personal cost.

[Class Seven](#).

Page 286-8.

Keeping up with the neighbors continued.

The story of determining greatness and position by he who can spit farther.

[Class Eight](#).

Page 288-9.

End of Sicha about spening.

When one has the right priorities, in the end he has everything materially and spiritually.

Sicha Eight.

[Class Nine](#).

Page 290.

Lechayim for Morocco new Modos.

Biyamin Gorodetzky.

Sicha Nine.

[Class Ten.](#)

Page 290-292.

New Sichah: ותשתחווה 'וגו אלומתי קמה... השדה בתוך אלומים מאלמים אנחנו והנה אלומים מאלמים לאלומתי.

- 1) Taking from Klipa מאלמים מאלמים
- 2) Making Klipa to Kedushah אלמתי קמה

[Class Eleven.](#)

Page 292- 4.

Yosef and his brothers are bundling wheat. There are two steps to the process of transforming them into Kedushah:

- 1) Collect and unify them.
- 2) Bow them to Yosef's bundle.

Until the bowing happens the bundling is not secure.

The lesson: to transform to holiness joining the alumnus is only the beginning you must then be what the Yeshiva stands for.

[Class Twelve.](#)

This class began with 20 minutes on the סאלי באבא on the occasion of his Yahrzeit.

Page 294-6.

Continued.

Why one is not secure until his Metzuius is nullified.

Lesson: when the alumni gather the real pint is not external (money) but internal they should be as were (or should have been) in Yeshiva.

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